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THE BISHOPS OF NORTH CAROLINA: From the Establishment of the Episcopate in that State down to the Division of the Diocese. By Marshall DeLancey Haywood, Historiographer of the Diocese of North Carolina, Author of *Governor William Tryon*, etc. Raleigh: Alfred Williams & Company.

Mr. Haywood has made a valuable contribution to American biographical and historical literature, in his recently published octavo volume on the first four Bishops of North Carolina. They were notable characters in both Church and State. Ravenscroft was a giant in the days of giants. Ives furnished the sole instance of a Bishop of the Episcopal Church in America defecting to the Church of Rome. Atkinson's wisdom was of great value to the Church in the Confederate States to the University of the South as it came into existence, first before the Civil War, and to the Church both North and South at the close of the civil strife in 1865. Under Bishop Lyman the Church in North Carolina entered upon a new epoch by a division of the Diocese, which up to that time had been coterminous with the State. Mr. Haywood's octavo volume of 252 pages not only presents the lives of these men in such manner as to show the eminent services they rendered to both Church and State, but prefaces the biographies with a chapter on the Office of Bishop; on the Anglican Church in North Carolina, during Colonial and Revolutionary Times; and on the Foundation of the American Episcopate. Thus his work gives the history of an interesting Diocese in an important State of the American Union.

A. H. N.

THE ETHICS OF ST. PAUL. By Archibald B. D. Alexander, M.A. Glasgow: James Maclehose & Sons.

We have in this work the supply of a much needed want. St. Paul's theological and doctrinal development of Christianity, pushed to extremes by later system-makers, has so covered and obscured his essentially ethical spirit and purpose, that the latter is in sore need of vindication and elucidation. In an age so intent as this is upon making Christianity purely a matter of life and conduct, even to the exclusion of dogma or doctrine, St. Paul is indeed in danger of becoming as obsolete as Tertullian